



GREAT WILBRAHAM PARISH COUNCIL  
Chairman: Dr Hilary Burton. Clerk: Mrs Sam Chambers-Turner  
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## NOTICE OF A MEETING OF THE PARISH COUNCIL

### To Members of the Council:

I hereby give notice that a meeting of Great Wilbraham Parish Council will be held at Wilbrahams' Memorial Hall on **Tuesday 14<sup>th</sup> January 2025 at 7.30pm.**

You are hereby summoned to attend for the purpose of transacting the following:  
Members of the public and press are invited to attend.

*Sam Chambers-Turner*  
Clerk to the Parish Council  
9<sup>th</sup> January 2025

## AGENDA FOR MEETING 28

- 432 Apologies for Absence**  
(LGA 1972 s85(1))
- 433 Members Declaration of Interest for Items on the Agenda and Requests for Dispensation (Localism Act 2011 s31 s33)**
- 434 Open Forum for Public Participation (10 minutes)**  
At the close of this item, members of the public will no longer be permitted to address the Council unless invited to do so by the Chairman.
- 435 To Approve Minutes of Previous Meeting**  
**Proposal: To Approve the minutes of Meeting 26 held on 12<sup>th</sup> November 2024 and Meeting 27 held on 8<sup>th</sup> January 2025.**
- 436 District and County Reports**  
a. County Councillor Report  
b. District Councillor Reports
- 437 Matters Arising/Chairman, Councillors and Clerk Reports including correspondence received (for information only)**
- 438 Finances Including Approval of Payment of Outstanding Accounts**  
a. **Proposal: To Approve Bank Reconciliations for November and December 2024.**  
b. To note receipts  
c. **Proposal: To Approve Payment of January 2025 Accounts as per to pay account.**

d. **Proposal: To approve the budget for 25/26.**

e. **Proposal: To set the precept request for 25/26.**

**439 Ridge Clean Energy**

To receive an update on matters relating to Ridge Clean Energy.

**440 Planning Matters**

***Planning Applications***

**24/04750/HFUL** 17 Frog End Great Wilbraham Cambridgeshire CB21 5JB. Demolition of conservatory. Conversion of garage to habitable space with glazed link to main dwelling house.

**441 Cemetery**

- To discuss recent meeting with Highways on the Cemetery ditch.

**442 Highways, Transport and Cycling**

- To receive an update from the Highways, Transport and Cycling group.

**443 Environment and Biodiversity**

- To discuss proposed tree works.

**444 Community Matters**

- To receive an update on the bus route.

**445 Council Administration**

- To discuss Councillor recruitment.

**446 Agenda Item for the Next Meeting**

*Any business and payments, to be considered at Parish Council meetings must be delivered to the Clerk for inclusion on the agenda at least 7 days prior to the meeting*

**447 Date of Next Meeting**

7.30pm on 11<sup>th</sup> March 2025, Full Parish Council at Wilbraham's Memorial Hall.